

THE ANNUAL COUNCIL MEETING OF THE ABOVE PARISH COUNCIL  
**WILL BE HELD ON TUESDAY 10<sup>th</sup> MAY**  
**IN THE DURLING VILLAGE HALL STARTING AT 6.30PM**  
**YOU ARE HEREBY SUMMONED TO ATTEND**

THE AGENDA IS AS FOLLOWS:

**049/22 To Record those Present and list any Apologies.**

**050/22 To Declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.**

*A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted.*

*A member who declares an OSI will be able to speak on the item, but will be required to leave the meeting for the vote*

*A member who declares a voluntary interest will be allowed to speak and vote on the matter, if they so wish.*

**051/22 Elect the Chairman of the Council for the coming year.**

**052/22 To Elect committee members for the coming year**

- a) Finance and General Purposes
- b) Staffing and Complaints

**053/22 To review and adopt the following**

- a) Standing Orders
- b) Finance Regulations
- c) Code of Conduct

**054/22 To note and sign the minutes of the**

- a) Normal meeting held on the April 2022

**055/22 Public Open Session**

For members of the public to ask questions on items that are on the agenda

**056/22 To hear reports from**

- a) Susan Carey – KCC Councillor
- b) Jenny Hollingsbee – District Councillor

**057/22 Finance**

- a) To consider/agree the following invoices  
(List to be sent prior to the meeting, if any).
  
- b) To note the reconciliation for March 2022

**058/22 Planning**

- a) To **note** any decisions received.
  
- b) To **consider** /comment on applications received.  
19/0257/FH Otterpool Park. Amended outline application

**058/22 Correspondence**

List to be circulated prior to the meeting

**059/22 Matters of general interest.**

(This is where Councillors can update or raise issues that do not require a decision).

**060/22 Date of Next Meeting & Close**

Signed

*Linda Hedley, FSLCC*

*(electronic signature)*

Clerk to the Parish Council