## A MEETING OF THE ABOVE COMMITTEE IS BEING HELD ON THURSDAY 30<sup>th</sup> MARCH IN THE PARISH COUNCIL OFFICE AT 6.30PM YOU ARE HEREBY SUMMONDED TO ATTEND The agenda is as follows

F017/23 To list those Present and note & agree Apologies.

**F018/23** To record any Declarations of Interest.

### F019/23 To agree and sign the Minutes of the Previous Meeting

#### F020/23 Finance

a) <u>To consider/agree the following invoices</u>
(List to be handed out at the meting if not circulated prior to the meeting)
b) to note the reconciliation

*c)* To consider the way in which the monitoring of the budget takes place and agree and changes, if required.

#### F021/23 Planning

a) <u>To **note** any decisions received.</u> None at time of agenda

#### F13/23 The Lees

To note the report regarding the handover of Phase 1 open space.

To agree to signs for the children's play area. And possible posts for dogs.

#### Correspondence

- Email about the Lees. (See above)
- To consider the idea of the Sports and Social Club having a PC page on their website.

Kings Coronation event To note an update

#### F14/23

#### F15/23 Items of general interest

(This is for Councillors to highlight any issue or for items on the next agenda)

#### F16/23 Date of Next meeting and Close.

# Signed

Línda Hedley (electronic signature)

Proper Officer & RFO