

THE ANNUAL COUNCIL MEETING OF THE
ABOVE PARISH COUNCIL TAKING PLACE ON
TUESDAY 14TH MAY
IT WILL BE HELD IN THE DURLING HALL,
STARTING AT **6.30PM**

:

042/24 To Elect A Chairman

043/24 To Record those Present and list any Apologies

044/24 To Declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.

045/24 Minutes of the April Meeting.

046/24 To Consider the structure of the Council

- a) To Consider/agree membership of the following
 - Planning Committee
 - Finance Committee
 - Staffing Committee
 - Events & Communications Committee or working group*(See report 046/24a).*

- b) To change the way in which the public can raise issues with the Council
(See report 046/24b)

047/24 Open Session

For members of the public to raise questions on items on the agenda only..
(This item to last no longer than 15 minutes unless more time is allowed by the Chairman)

048/24 District and County Councillors reports

- a) Cllr S Carey
- b) Cllr J Hollingsbee
- c) Cllr E Martin

049/24 Finance

To agree the payments as listed

050/24 Policies and Procedures

To Review and agree

- a) Standing Orders
- b) Finance regulations
- c) Schedule of Delegation

051/24 Planning

- a) To note the decisions as listed

- b) To note the applications made and to agree any comments

052/24 Correspondence and Updates

To note any and ratify/agree actions.

053/24 Matters of General interest

(For Councillors to highlight any issues, or for items on the next agenda)

054/24 Date of next council meeting and close

Signed

L Hedley

L Hedley, Fellow SLCC
Proper Officer & Clerk to the PC