

**THE ANNUAL COUNCIL MEETING OF THE ABOVE COUNCIL
WILL BE HELD ON TUESDAY 13TH MAY
IN THE DURLING HALL STARTING AT 6.30PM
YOU ARE HEREBY SUMMONDED TO TTEND**

AGENDA IS AS FOLLOWS:

40/25 To Record those Present and list any Apologies

041/25 To Elect the following

- a) Chairman
- b) Vice Chairman

042/25 To Elect the following representatives

- a) Village Hall
- b) KALC

043/25 To agree members of the following Committees

- a) Finance & General Purposes
- b) Staffing
- c) Events & Communications

046/25 Declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.

047/25 To note and agree the Minutes of previous meetings as follows

- a) Minutes of the 11th April
- b) To Note the minutes of the F&GP

048/25 To note items raised by the public prior to the meeting.

(Questions on agenda items only to be raised during the meeting)

049/25 To receive reports from District and County Councillors

- a) b) Cllr E Martin – Folkestone & Hythe Cllr
- c) Cllr J Hollingsbee - Folkestone & Hythe Cllr

050/25 To note the following planning applications and agree any comments

(Cllrs please go online and check out the application prior to the meeting please)
(see report 25/05/01)

051/25 Finance

- a) To agree and/or ratify the payments as listed
(see report 25/05/02)

b) To consider the tree work

052/25 To receive and note project updates/reports

Please see report 25/05/03

- a) Neighbourhood Plan
- b) Security Door for New Office

053/25 To note the date (27th May) for the Annual Assembly event.

054/25 To agree that all correspondence can be sent electronically
(Cllrs can request hard copies, if preferred)

055/25 Correspondence

Please see report 25/05/04

056/25 to note the date of the next meeting being 10th June and Meeting & Close

Signed

Linda Hedley, FSLCC

Proper Officer & RFO

Dip. HE Southbank University

Level 4 Community Governance, C & G University