

**THE ANNUAL COUNCIL MEETING OF THE ABOVE PARISH COUNCIL**  
**TUESDAY 11<sup>th</sup> MAY**  
**IT WILL BE HELD IN THE VILLAGE HALL**  
**STARTING AT 6.30PM**

**YOU ARE HEREBY SUMMONED TO ATTEND**  
**THE AGENDA IS AS FOLLOWS:**

**25/21 To Record** those **Present** and list any **Apologies**

**26/21 To Elect a Chairman** for the coming the year

**27/21 To declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest** relating to items on the agenda.

*A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted.*

*A member who declares an OSI will be able to speak on the item, but will be required to leave the meeting for the vote*

*A member who declares a voluntary interest will be allowed to speak and vote on the matter, if they so wish.*

**28/21 To Note and agree the minutes of the Meeting held in April**

**29/21 To Elect members to the Finance and General Purposes Committee, for the coming year.**

**30/21 Open Session**

For member of the public to ask questions on items on the agenda.  
*(This item will last for 15 minutes, unless extended by the chairman)*

**31/21 To hear reports from**

- a) Cllr S Carey
- b) Cllr J Hollingsbee

**32/21 Planning**

To consider the following applications and agree comments

- 1) To note decisions made by the District Council
- 2) To note the following applications and agree any comments
  - a) 21/0821/FH, Brooklands Cottage Stone Hill. Application for a lawful development certificate, for new dormer window on the rear slope at 1<sup>st</sup> floor level
  - b) Consider the NALC report on telecommunications regarding masts and cabinets
  - c) Re consultation on Rhodes House

**33/21 Finance**

a) To agree the following payments  
*(List to be sent out prior to the meeting)*

- b) To note & agree arrangement with Harringe plants for a monthly payment for plants etc.
- c) To note end of year accounts 2021  
(if available)

**34/21 Matters of General Interest**

(this is for Councillors to raise issues which do not require a decision or for items for the next agenda)

**35/21 Date of Next Meeting and close**

Signed

*Linda Hedley*

Clerk to the Parish Council