

TO ALL COUNCILLORS

2<sup>nd</sup> April

**THERE IS TO BE AN ORDINARY MEETING OF THE ABOVE PARISH COUNCIL  
ON TUESDAY 9<sup>th</sup> APRIL  
IT WILL BE HELD IN THE DURLING HALL, STARTING AT 7.00PM.  
YOU ARE HEREBY SUMMONED TO ATTEND.  
THE AGENDA IS AS FOLLOWS:**

**036/19 To Record** those **Present** and list any **Apologies**

**037/19 To declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest** relating to items on the agenda.

*A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted.*

*A member who declares an OSI will be able to speak on the item, but will be required to leave the meeting for the vote*

*Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*

**038/19 To agree** the minutes of

- a) March PC meeting and **sign** as a true record

**039/19 Public Open Session**

For members of the public to ask questions regarding **items on the agenda.**

*(This item will last no more than 15 minutes)*

**040/19 To hear reports from**

- a) County Councillor – Susan Carey
- b) District Councillor – Jenny Hollingsbee

**041/19 Planning**

- a) To **note** any decisions made by Folkestone & Hythe DC
  
- b) To **note** the receipt of any applications and **agree** comments
  - i. 19/0262/FH, 3 Somerfield Court. Listed building application. For replacement window, to east elevation with a set of double doors, along with double doors. Installation of log burner and associated flue.
  - ii. Otterpool Park

**042/19 Correspondence**

- a) To **Note** items received and **agree** actions as required
  - 1. British Navy – Red Ensign Day – 3<sup>rd</sup> September

**043/19 Finance**

- 1. To **note** Minutes of last F&GP meeting.
- 2. To **agree** invoices and **sign** cheques as required  
(A list will be handed out if not sent prior to the meeting)
- 3** To note the reconciliation of accounts to 31 December 2018  
(if available)

**044/19 Action Log update on potholes and other highway issues**

**045/19** To **consider** and **agree** the starting time of future meeting.

**046/19 Matters of General Interest**

For Councillors to ask questions and for items to be on the next agenda.

**047/19 Date of next meeting**

**48/19 To exclude the public under Public Bodies (Admission To Meetings Act) 1960 and sections 100 & 102 of the Local Government Act 1972**

**50/19 To discuss employment reviews**

Signed

*L Hedley*

Clerk to the Parish Council