

THERE IS TO BE AN ORDINARY MEETING OF THE ABOVE PARISH COUNCIL  
IT WILL BE HELD IN THE DURLING HALL ON  
**11<sup>th</sup> FEBRUARY STARTING AT 7.00PM**  
YOU ARE HEREBY SUMMONED TO ATTEND

THE AGENDA IS AS FOLLOWS:

**13/20 To Record** those **Present** and list any **Apologies**

**14/20 To declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest** relating to items on the agenda.

*A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted.*

*A member who declares an OSI will be able to speak on the item, but will be required to leave the meeting for the vote*

*Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*

**15/20 To agree** the minutes of

- a) The January meeting and **sign** as a true record

**16/20 Public Open Session**

For members of the public to ask questions regarding **items on the agenda**.

*(This item will last no more than 15 minutes)*

**17/20 To hear reports from**

- a) County Councillor – Susan Carey
- b) District Councillor – Jenny Hollingsbee

**18/20 Planning**

- a) To **note** any decisions made by Folkestone & Hythe DC  
None at the time of agenda
- b) To **note** the receipt of any applications and **agree** comments

**19/20 Finance**

- a) To **note** invoices received, **agree** payments and sign cheques.  
(list will be handed out if not sent prior to the meeting)
- b) To **note** the Draft Minutes of the previous F&GP Committee

**20/20 Purchase of replacement cabin**

- To consider the arrangements for the removal and the replacement of sub-mountable and agree actions
- To agree the budget (to be circulated at a later date)

**21/20 Correspondence**

None at time of agenda

**22/20 Matters of General Interest**

(For Cllrs to raise items for information only and to request items for the next agenda)

**23/20 Date of next meeting**

**24/20 To exclude members of the public and press under the Public Bodies (admission to Meetings Act) 1960 and the Local Government Act 1972 ss100 and 102 of the Part two.**

**25/20 To consider an item of correspondence**

**26/20 Close of Meeting**

Signed

*Linda Hedley*

Clerk to the Parish Council