

THERE IS TO BE A MEETING OF THE ABOVE COMMITTEE OF THE COUNCIL  
IT IS BEING HELD ON **FRIDAY 28<sup>TH</sup> MAY**  
**STARTING AT 6.30PM**

YOU ARE HEREBY SUMMONED TO ATTEND  
THE AGENDA IS FOLLOWS

**34/21 To list those Present and note Apologies**

**35/21 To record Declarations of Interest**

**36/21 To agree and sign the Minutes of the April 2021 meeting**

**27/21 Finance**

- a) To adopt the payments made as listed  
(list to be circulated prior to the meeting)

**28/21 Matters of interest.**

For items that do not require a decision, or for the next agenda

**29/21 Planning**

**None at time of agenda**

**30/21 Date of Next meeting and Close**

**Signed**

*Linda Hedley, Fellow, SLCC*

Clerk to The Parish council