

**AN ORDINARY MEETING OF THE ABOVE COMMITTEE
IS BEING HELD ON
MONDAY 6th JANUARY
IN THE PARISH COUNCIL OFFICE
STARTING AT 12.00**

**YOU ARE HEREBY SUMMONED TO ATTEND
THE AGENDA IS AS FOLLOWS:**

P001/25 To Record those **Present** and list any **Apologies**

P002/25 To Declare any **Disclosable Pecuniary Interests (DPI)**, **Other Significant Interests (OSI's)** or a **Voluntary interest** relating to items on the agenda.

P003/25 Public open Session - to ask questions on items of the agenda (this will last for no more than 15 minutes, unless the Chairman of this committee allows more time).

P004/25 To note and **agree** the minutes of the meeting of the Planning Committee held on: November 25th.

P005/25 To note the **decisions** made by the District Council (list where possible will be circulated with agenda)

P006/25 To note receipt of and **agree** comments on new applications received Council (list where possible will be circulated with agenda)

1) 24/1927/FH, 33 Swan Lane: Erection of a new dwelling and associated parking, boundary treatments and landscaping.

P007/25 Land to the South of Ashford Road (20/0604/FH) / Land adjoining Potten Farm (23/1935/FH) - to discuss and **agree** on any next steps/actions including but not specific to the response from Cllr Jenny Hollingsbee

P008/25 Land at Elmtree Farm, Main Road (23/1413/FH) - to discuss and **agree** on any next steps/actions the outlined

P009/25 Neighbourhood Plan: Committee to

- 1) **discuss** and **agree** next steps/actions
- 2) **discuss** and **agree** any actions required in preparation for the next Community engagement Walkabout meeting (4th January 10am and Monday 6th January in Conference room, Sellindge Village Hall).

P010/25 ETHOS: Committee to **discuss** and **agree** next steps/actions

P011/25 Highway Improvement Plan: Committee to **receive** an oral update on meeting on this with Kent Highways and to **discuss** and **agree** next steps/actions.

P012/25 Lampost Camera (A20) – Committee to **discuss** and **agree** any next steps/actions

P013/25 Otterpool Park Water Plant Meeting open to Councillors only (3rd December) – Committee to **discuss** and **agree** any next steps/actions.

P0014/25 To note the following

- 1) Any verbal updates as required.
- 2) Any correspondences received.

P015/25 Date of the next meeting and close

Signed

Deborah Prior

on behalf of L Hedley, Fellow SLCC Proper Officer & Clerk to the PC